440 PHILIPPIANS. Iv.   
   
 AUTHORIZED VERSION REVISED. AUTHORIZED VERSION.   
   
 in an account of giving and re- municated with me as   
 ceiving, but ye only. 16 Since even concerning giving and re-   
 in Thessalonica ye sent once and ceiving, but ye only. 6 For   
 again unto my need. 17 Not that even in Thessalonica ye   
 the gift is what I seek: but I seek sent once and again unto |   
 “the fruit that aboundeth to your my necessity. 7 Not be-   
 u Rom, xv. account. 18 But I have all things, cause I desire a gift: but   
 Tit. 14, and more than enough: I am filled I desire fruit that may   
 full, having received from \* Epa- abound to your account.   
 phroditus the things which were 18 But I have all, and   
 x ch, 25, sent from you, an Y odour of a sweet abound: Iam full, having   
 smell, a 7 sacrifice acceptable, well- received of Epaphroditus   
 pleasing to God. 19 And my God the things which were sent   
 y Heb. 16. ‘trom you, an odour of a   
 z2Cor.1%.12, sweet smell, a sacrifice ac-   
 ceptable, wellpleasing to   
 supply ™ all your God shall   
 a Ps, 1, ‘shall fully supply every need of cording to his riches in   
 bEpb.i.7. yours, Paccording to his riches in glory by Christ Jesus.   
 ¢ Rom, 27. in Christ Jesus. 20 ¢ But unto 20 Now unto God and our   
 Gal.i.5.   
   
 (2 Cor. xi. 9), that mentioned below: but for theirs that he. rejoiced at their   
 see there. no church communicated liberality, it multiplied the fruits   
 with me as to (in) an account of giving of their faith. Not that (see above, ver.   
 and receiving (so literally, every 11) I seek (present, ‘it is my character   
 receipt being part of the department to seek’) the gift (in the case question):   
 of giving and recewwing, being one side but I do seek (the repetition of the verb   
 of such a reckoning, ye alone opened such is solemn and emphatic) the fruit which   
 an account with me. It is true the Phi- (thereby, in the case before us) aboundeth   
 lippians had all the giving, the Apostle to your account (this mention of your   
 all the receiving: the debtor side was account refers to the same expression,   
 vacant in their account, the creditor side ver. 15—fruit, reward in the day of the   
 in his: but this did not make it any the Lord, the result of your labour for me in   
 less an account of “giving-and-receiving,” the Lord). 18.] But (notwithstand-   
 categorically so called. This explanation ing that the gift is not that which I   
 is in my view far the most simple, and pre- desire, I have received it, and been suffi-   
 ferable to the almost universal one, that ciently supplied by it) I have (emphatic,   
 his creditor and their debtor side was that —‘I have no more to ask from you, but   
 which he spiritually imparted to them: haye enough’) all (I want), and abound   
 for the introduction of spiritual gifts (over and above): I am filled (repetition   
 not belong to the context, and therefore and intensification of abound”), having   
 disturbs it), you only. 16.} Since received at the hands of Epaphroditus the   
 even in Thessalonica (which was an early remittance from you, a savour of fra-   
 stage of my departing from Macedonia, grance (a clause in apposition, expressing   
 before the departure was consummated. a judgment. On the expression, see Eph.   
 The since gives a reason for and proof of vy. 2, note), a sacrifice acceptable, well-   
 the former assertion—ye were the only pleasing to God (see Heb. xiii. 16; 1 Pet.   
 ones, &c.,—and ye began as early as when ii. 5). 19.] An assurance taken up   
 I was at Thessalonica) ye sent both once from the words “to God” above. My   
 and twice (so literally: the account of God, because he (St. Paul) was the re-   
 the expression being, that when the first ceiver : this his return to them: “ My   
 arrived, they had sent once: when the God, who will pay back what is given to   
 second, not only once, but twice) to ne- His servant.” Bengel. shall fully   
 cessity. 17.) Again he removes any supply} All refers to vv. 16, 18;—as ye   
 chance of misunderstanding, as above in supplied my want. ‘every need,—   
 ver. 11. It was not for his own sake and not only in the department alluded